

# What Makes You Happy!?

**Tell Sussex County what decisions you make that make you happy!**

**This is a spin off on the annual What's Your Anti-Drug Contest. Singing, Sports, Scouts, Dancing, Drawing, Friends, Pets and MORE!**

**If you're in grades **K-3**, we want your original story, artwork, poetry or photograph, which tells the world: What Makes You Happy?**



Send your entry and this completed form to us by Wednesday, October 20th by 5pm (see details below).  
If your submission is chosen, it will be published in the New Jersey Herald on November 8th!  
(All entries have a chance to be published on social media throughout the year!)

## **SUBMISSION FORM (This signed form must be attached to your work)**

### **Please Print Clearly**

Story \_\_\_ Photo \_\_\_ Poem \_\_\_ Artwork \_\_\_

What do you do that Makes You Happy?

\_\_\_\_\_

Name of Student \_\_\_\_\_

Mailing Address/City/Zip of Student \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email \_\_\_\_\_

School: \_\_\_\_\_ Teacher: \_\_\_\_\_

**PERMISSION TO PUBLISH:** We hereby give permission for the creative submission to be published in New Jersey Herald along with the name and age of the artist and school or organization and do hereby give our permission to New Jersey Herald News in Education to use the artist's picture and/or any creative submissions that are enclosed, for slide or film/video or print, wherever, whenever and in whatever manner they shall deem appropriate, consistent with good taste which shall not be derogatory, degrading or detrimental to the artist in any way. We understand that we will not receive any compensation, either now, or in the future for the above.

Student's Signature \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_



**Submission Requirements:** Submit your story or poem neatly typed or printed on 8.5"x 11" paper. Submit unfolded photos and artwork in large envelopes with cardboard protecting each side to prevent bending. **Identify all work with the artist's name, age and school.**

**(Note: Submissions cannot be returned)**

**Mail entry to:** Center for Prevention and Counseling, 61 Spring St, 3rd floor, Newton, NJ 07860  
**Deadline for entries is 5PM on Wednesday, October 20th**